



**SIERRA CLUB MIAMI GROUP**  
P.O. Box 430741  
South Miami, FL 33243-0741  
[florida.sierraclub.org/Miami](http://florida.sierraclub.org/Miami)

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**NOMINATION APPLICATION**

**Nineteenth Annual  
GREEN AWARDS  
2008-2009 school year**

Application information may be e-mailed or faxed.  
Please mail the documentation, photos, and work by **deadline, April 27, 2009.**

**Nominee Information:**

Name of Student, Group, Teacher or School (As you would like it to appear on the award.)

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Contact Address

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Phone Number of Contact Person (Day & Evening)

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School Name, Address

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Fax Number

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E-mail Address of Sponsor or Group

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**\*\* Please enclose a *brief* letter of nomination from school administrator or department chair.**

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The Mission of the Sierra Club Miami Group is to *enjoy and protect natural places in South Florida, to teach others to understand and respect the fragile environment in which we live, and to practice and promote the responsible use of South Florida's ecosystems and resources.*



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**Entry Information summary (typed)**

Description of project (who, what, where, when, how):

Number of people involved, Age/grade:

Documentation: photographs, students' work:

Purpose of the project or activity (why):

Explain how this project or activity helps promote environmental education in your school or community:

**All entry applications must be received by April 27, 2009.**

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Fax: 786-268-0455

Mail: Maria Papazian

1551 Brescia Ave. # 119

Coral Gables, FL 33146

**\*Awards will be presented on Monday, May 11, 2009 at 7:30 PM at the Coconut Grove Sailing Club.**

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